

**NOTIFICATION TO THE COMMUNITY  
FOR FY' 2024- 2025**

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This is a notification to the community that the Institution/Facility will send to the Media, Grassroots Organizations, Employment Security Division, social media, Outlets, etc. Please identify below:

Name of Institution/Facility: \_\_\_\_\_ Date Sent to Media: \_\_\_\_\_

Name of News Media: \_\_\_\_\_  
 These groups must be advised of program availability, any new programs, or changes in the existing program.

**NOTIFICATION TO THE COMMUNITY MUST INCLUDE:**

Name of Institution/Facility: \_\_\_\_\_

Institutions/Facility Address: \_\_\_\_\_

Today announced its sponsorship of the USDA Food Program. Meals will be available at no charge or at a reduced charge to enrolled persons at the participating institution(s) listed above. In accordance with Federal law and the United States Department of Agriculture policy, this institution is prohibited from discriminating based on race, color, national origin, sex (including gender identity and sexual orientation), age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.)

To file a complaint of discrimination, write to U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue NW, Washington, D.C. 20250-9410. Persons with disabilities who require alternative means of communication should contact USDA's TARGET Center at (202)720-2600 (voice or TTY) or contact USDA through the Federal Relay Service at (800) 877-8339).

| Household Size                    | REDUCED PRICE MEALS |         |        | FREE MEALS |         |        |
|-----------------------------------|---------------------|---------|--------|------------|---------|--------|
|                                   | Annual              | Monthly | Weekly | Annual     | Monthly | Weekly |
| 1                                 | 27,861              | 2,322   | 539    | 19,578     | 1,632   | 377    |
| 2                                 | 37,814              | 3,152   | 728    | 26,572     | 2,215   | 511    |
| 3                                 | 47,767              | 3,981   | 919    | 33,566     | 2,798   | 646    |
| 4                                 | 57,720              | 4,810   | 1,110  | 40,560     | 3,380   | 780    |
| 5                                 | 67,673              | 5,640   | 1,302  | 47,554     | 3,963   | 915    |
| 6                                 | 77,626              | 6,469   | 1,493  | 54,548     | 4,546   | 1,049  |
| 7                                 | 87,579              | 7,299   | 1,685  | 61,542     | 5,129   | 1,184  |
| 8                                 | 99,532              | 8,128   | 1,876  | 68,536     | 5,712   | 1,318  |
| For each additional family member | 9,953               | 830     | 192    | 6,994      | 583     | 135    |

This chart is to be used by institutions, schools, centers, and sponsoring organizations to approve and categorize complete income eligibility applications for free and reduced-price meals.

**USDA IS AN EQUAL OPPORTUNITY PROVIDER, LENDER, AND EMPLOYER.**